

| MEETING DATE | Wednesday, April 12, 2017 | | | |
|---|---|--------------|----------------------------------|---------------------|
| TITLE | UNFINISHED BUSINESS ITEM D: Consider a Confirmatory Resolution for the Re-declaration and Re-designation of an Economic Revitalization Area and Approval of Tax Abatement Application (Resolution 2017-04) | | | |
| SUBMITTED BY | Name and Title: RDC and Town Manager, Dax Norton | | | |
| | Department: Town Administration | | | |
| MEETING TYPE | Work Session Executive | Regular | Special | Retreat |
| AGENDA CLASSIFICATION | Consent | Presentation | Unfinished Business | New Business |
| | Ordinance | Resolution | Employment Contract | Proposal |
| ORDINANCE/RESOLUTION | 1st Reading | 2nd Reading | PUBLIC HEARING | 3rd Reading |
| (New ordinances or resolutions assigned a new | Ordinance #: | | Resolution #:2017-04 | |
| CONTRACTS(Contracts must | | | | |
| be previously signed by vendor for submission) | Contract Required: Yes No | | Signed Contract Attached: Yes No | |
| APPROVALS/REVIEWS | Department Head | | Budget/Finance | |
| | Assistant Town Manager | | Legal Counsel - Dennis Otten | |
| | Town N | lanager | Other: | |
| BACKGROUND(Includes | The Duke Realty/Browning JV has applied for 3 | | 10 year standard tax abate | ement for Allpoints |
| Description and | at Anson Building 20. This will be a new 250,000 SF building in Allpoints that will potentially | | | |
| justification) | leased to a furniture manufacturing company .pending incentive approvals. The total investment will be \$10,000,000. The company would be moving its headquarters and 117 jobs to Whitestown. This resolution is the final step in the process to approve the tax abatement application. The resolution re-declares the area as an economic revitalization area and approves the tax abatement application. The County Commissioners and County | | | |
| | RDC have approved the | | | |

| BUDGET AND FINANCIAL | Budgeted \$: | geted \$: There is no impact on the current budget | |
|-----------------------------|--|--|--|
| IMPACT (Includes project | Expenditure \$: | N/A | |
| costs and funding sources) | Source of Funds \$: | N/A | |
| | Additional | | |
| | Appropriation #: | None | |
| | Narrative: | This will increase the overall AV of the Anson TIF #3. | |
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| plution and Ordinance Only) | | | |
| | Not Hold 1st Reading Approve on Second Reading | | |
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| | Deny Approval | | |
| PROJECT TIMELINE | Urgent | | |
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| CTAFF DECOMMENDATION | | | |
| STAFF RECOMMENDATION | | | |
| (Town Council reserves the | | | |
| right to accept or deny | | | |
| recommendations) | | | |
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| CURRIER CT. | D 11: 2047.04 | | |
| | Resolution 2017-04 | | |
| INFORMATION (List of all | | | |
| attachments) | | | |
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